

KU-RING-GAI CHASE CATHOLIC PARISH

'Seek God, Find God, Embrace God in Jesus' Diocese of Broken Bay ~ 10th March 2019 ~ 1st Sunday of Lent ~ Year C

Be with me. Lord, when I am in trouble.

Deut 26:4-10: Rom 10:8-13: Lk 4: 1-13

Our Mission Statement

'Help others to recognise, through their experiences, that Jesus who died and is risen is the truth that lights up their lives' **Our Vision Statement**

'That the parishioners of Ku-ring-gai Chase Catholic Parish grow as missionary disciples and live as community in Christ inviting all people into our Parish, welcoming them to our Parish life and embracing the rich diversity of our community'



In each of the three Synoptic Gospels, after his baptism, Jesus is reported to have spent forty days in the desert, fasting and praying. In Luke and in Matthew, the devil presents three temptations to Jesus. The devil tempts Jesus to use his power to appease his hunger, he offers Jesus all the kingdoms of the

world if Jesus will worship him, and he tempts Jesus to put God's promise of protection to the test. In each case, Jesus resists, citing words from Scripture to rebuke the devil's temptation. Each temptation that Jesus faces offers insight into the spirituality we hope to develop as we keep the forty days of the Season of Lent. We can trust God to provide for our material needs. We worship God because God alone has dominion over us and our world. We can trust God to be faithful to his promises. Jesus' rejection of the devil's temptations shows that he will not put God to the test. Grounding himself on the Word and authority of Scripture, Jesus rebukes the devil

by his confidence in God's protection and faithfulness. This Gospel highlights for us one of the central themes of the Season of Lent. We are dependent upon God for all that we have and all that we are. Anything that leads us to reject this dependency or to distrust its sufficiency, is a temptation from the devil. Luke ends his report of Jesus' temptation in the desert by noting that the devil departs for a time. The implication is that the devil will return. Jesus knows that he will be tempted again in the Garden of Gethsemane. The depth of Jesus' trust in God is shown most fully when Jesus rejects the temptation to turn away from the task God has given to him. Jesus' final rebuke of the devil is his sacrifice on the Cross. Jesus' responses to the temptations of the devil teach us how we can respond to temptation. As we start our journey through Lent, this Sunday's Gospel calls us to adopt the same confidence that Jesus had in the face of temptation: God's word alone will suffice, God's promise of protection can be trusted, and God alone is God.. (Loyola Press)





Next Sunday we celebrate the Feast Day of one of our Parish Patron's, Saint Patrick.

Please join us for Holy Mass at 10am at Asquith, followed by a parish family BBQ where we will share a meal,

some laughs, some fellowship, and music (maybe we will get our PPC Chair, **Michael Halliday** to lead us in Irish Dance!!)



MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2019

"For the creation waits with eager longing for the revealing of the children of God" (Rm 8: 19) Dear Brothers and Sisters, Each year, through Mother Church, God "gives us this joyful season when we prepare to celebrate the

paschal mystery with mind and heart renewed... as we recall the great events that gave us new life in Christ" (Preface of Lent I). We can thus journey from Easter to Easter towards the fulfilment of the salvation we have already received as a result of Christ's paschal mystery "for in hope we were saved" (Rom 8:24). This mystery of salvation, already at work in us during our earthly lives, is a dynamic process that also embraces history and all of creation. As Saint Paul says, "the creation waits with eager longing for the revealing of the children of God" (Rom 8:19). In this perspective, I would like to offer a few reflections to accompany our journey of conversion this coming Lent.

Continues on inside page



Please take home a Project Compassion box and support Caritas Australia this Lenten season themed "Give Lent 100" Lives change when we all give 100%

2019 Adult Faith Formation Series "The Mass" by **Bishop Robert Barron** A series of talks on each part of the Mass is being held in the Parish Hall at St Patrick's every Thursday during Lent from 7.30pm to 8.30pm, the format is a short 25 minute video followed by discussion. *Please join us*.

PASTORAL CENTRE

1-19 Woodcourt Road. Berowra Heights 2082 P.O. Box 335, Berowra Heights 2082

Phone: (02) 9456 2450

Email: parishkccp@bbcatholic.org.au Website: www.bbcatholic.org.au/kccp

3.30pm.
3

Parish Priest Fr Shaju John, OSH **Assistant Priest** Fr Joy Thomas, OSH **Margaret Cooper Parish Secretary** Karen Price Bookkeeper Youth Ministry Co-ord. Michelle Chahine School/Parish Liturgy L. Patricia Smith Sacramental Team: kccpsacraments@gmail.com

WEEKEND MASSES

Saturday 5pm St Bernard's St Patrick's 6pm 8am St Patrick's Sunday 9am St Bernard's St Patrick's 10am St Patrick's 6pm

WEEKDAY MASSES

St Bernard's 8am Mon. Tues and Thurs. Wednesday and Friday 9am St Patrick's Wednesday and Friday 8am Mon, Tues, Thurs and Sat. 9am

First Friday -St Bernard's

10.30am Adoration 11.00am Reconciliation 11.30am Healing Mass

First Friday -St Patrick's Night Vigil 7.30pm

RECONCILIATION

9.30 am at St Patrick's Every Saturday Every Friday After 9am Mass at St Bernard's, (except First Friday-see above)

This Week's: Readings & Prayers

Lent 1st Week Monday 11/03

Weekday. Mass of the day Preface of Lent I-IV Lev 19:1-2, 11-18; Mt 25:31-46

Tuesday 12/03

Weekday, Mass of the day Preface of Lent I-IV Is 55:10-11; Mt 6:7-15

Wednesday 13/03

Weekday, Mass of the day Preface of Lent I-IV Jonah 3:1-10; Lk 11:29-32

Thursday 14/03

Weekday, Mass of the day Preface of Lent I-IV Esther 14:1, 3-5, 12-14; Mt 7:7-12 Friday 15/03

Weekday, Mass of the day Preface of Lent I-IV Ezek 18:21-28; Mt 5:20-26

Saturday 16/03

Weekday, Mass of the day Preface of Lent I-IV Deut 26:16-19; Mt 5:43-48

> Ku-ring-gai Chase Parish Remembers & Prays for...

RECENTLY DECEASED:

Philip Kunnasserry, Anthony Vu **ANNIVERSARIES:**

Joe Treacy; Andrea, Conception, Gesmunde & Elde Daria; Max & Josie Buie; Paul Sliwka, Marino Utanes, Geoffrey Warren. Maurie Perrott

PRAYERS FOR THE SICK: Irena Fellmann, Jwona Nowak, Jennifer Hindmarsh, Elaine Longmuir, Paula McGaulley, Michael Quinn, June Eileen, Patricia Smith (Carlton), Jude Maatouk, Ramona Estrellado, Cathy Gleeson, Rosalinda de Ramos, John Goudie, Peter Todd, Jaz Pitts, Georgia Meyers, Angela Smith, Greg Cooper, Matthew Franklin, Jeanette Bakker, Maureen Sharpe, Ewa Rakozy, Jean Cook, Morrie Ramsden, Betty Borg, Brian Neary, Darcy Green, Edwina Subramany, Aiko Concepcion, John Buckley, Ellen Asistente, Sam Calacoci, Barbara Jones, Arlene Joson, Alfredo De Ramos, Kath Lock, Marcelina De Ramos, Cadia Maestri, Matthew Conlon, Patrick Dorahy, John Macy, Narelle Cartwright, Dn Jim Caulfield, Tom Dawson, Mary Fernandes, Patricia Sanders, Monique Leyden, Frederick Novak, Barbara & Maciej Maciejewski, Alfredo De Ramos Sr

Exciting new possibilities

for anyone looking at deepening their faith and wanting to be part of a small group to grow with. Several couples are forming an Ignatian CLC group that will meet fortnightly to pray and reflect. Singles or couples any age welcome. Contact Sarah for further details on 94570492 / sarahfoleymassa@gmail.com

The redemption of creation: The celebration of the Paschal Continuation from front page Triduum of Christ's passion, death and resurrection, the

culmination of the liturgical year, calls us yearly to undertake a journey of preparation, in the knowledge that our being conformed to Christ (cf. Rom 8:29) is a priceless gift of God's mercy. When we live as children of God, redeemed, led by the Holy Spirit (cf. Rom 8:14) and capable of acknowledging and obeying God's law, beginning with the law written on our hearts and in nature, we also benefit creation by cooperating in its redemption. That is why Saint Paul says that creation eagerly longs for the revelation of the children of God; in other words, that all those who enjoy the grace of Jesus' paschal mystery may experience its fulfilment in the redemption of the human body itself. When the love of Christ transfigures the lives of the saints in spirit, body and soul, they give praise to God. Through prayer, contemplation and art, they also include other creatures in that praise, as we see admirably expressed in the "Canticle of the Creatures" by Saint Francis of Assisi (cf. Laudato Si', 87). Yet in this world, the harmony generated by redemption is constantly threatened by the negative power of sin and death.

The destructive power of sin: Indeed, when we fail to live as children of God, we often behave in a destructive way towards our neighbours and other creatures - and ourselves as well - since we begin to think more or less consciously that we can use them as we will. Intemperance then takes the upper hand: we start to live a life that exceeds those limits imposed by our human condition and nature itself. We yield to those untrammelled desires that the Book of Wisdom sees as typical of the ungodly, those who act without thought for God or hope for the future (cf. 2:1-11). Unless we tend constantly towards Easter, towards the horizon of the Resurrection, the mentality expressed in the slogans "I want it all and I want it now!" and "Too much is never enough", gains the upper hand. The root of all evil, as we know, is sin, which from its first appearance has disrupted our communion with God, with others

and with creation itself, to which we are linked in a particular way by our body. This rupture of communion with God likewise undermines our harmonious relationship with the environment in which we are called to live, so that the garden has become a wilderness (cf. Gen 3:17-18). Sin leads man to consider himself the god of creation, to see himself as its absolute master and to use it, not for the purpose willed by the Creator but for his own interests, to the detriment of other creatures. Once God's law, the law of love, is forsaken, then the law of the strong over the weak takes over. The sin that lurks in the human heart (cf. Mk 7:20-23) takes the shape of greed and unbridled pursuit of comfort, lack of concern for the good of others and even of oneself. It leads to the exploitation of creation, both persons and the environment, due to that insatiable covetousness which sees every desire as a right and sooner or later destroys all those in its grip.

The healing power of repentance and forgiveness: Creation urgently needs the revelation of the children of God, who have been made "a new creation". For "if anyone is in Christ, he is a new creation; the old has passed away; behold, the new has come" (2 Cor 5:17). Indeed, by virtue of their being revealed, creation itself can celebrate a Pasch, opening itself to a new heaven and a new earth (cf. Rev 21:1). The path to Easter demands that we renew our faces and hearts as Christians through repentance, conversion and forgiveness, so as to live fully the abundant grace of the paschal mystery. This "eager longing", this expectation of all creation, will be fulfilled in the revelation of the children of God, that is, when Christians and all people enter decisively into the "travail" that conversion entails. All creation is called, with us, to go forth "from its bondage to decay and obtain the glorious liberty of the children of God" (Rom 8:21). Lent is a sacramental sign of this conversion. It invites Christians to embody the paschal mystery more deeply and concretely in their personal, family and social lives above all by fasting, prayer and almsgiving. Fasting, that is, learning to change our attitude towards others and all of creation, turning away from the temptation to "devour" everything to satisfy our voracity and being ready to suffer for love, which can fill the emptiness of our hearts. Prayer, which teaches us to abandon idolatry and the self-sufficiency of our ego, and to acknowledge our need of the Lord and his mercy. Almsgiving, whereby we escape from the insanity of hoarding everything for ourselves in the illusory belief that we can secure a future that does not belong to us. And thus to rediscover the joy of God's plan for creation and for each of us, which is to love him, our brothers and sisters, and the entire world, and to find in this love our true happiness.

Dear brothers and sisters, the "lenten" period of forty days spent by the Son of God in the desert of creation had the goal of making it once more that garden of communion with God that it was before original sin (cf. Mk 1:12-13; Is 51:3). May our Lent this year be a journey along that same path, bringing the hope of Christ also to creation, so that it may be "set free from its bondage to decay and obtain the glorious liberty of the children of God" (Rom 8:21). Let us not allow this season of grace to pass in vain! Let us ask God to help us set out on a path of true conversion. Let us leave behind our selfishness and self-absorption, and turn to Jesus' Pasch. Let us stand beside our brothers and sisters in need, sharing our spiritual and material goods with them. In this way, by concretely welcoming Christ's victory over sin and death into our lives, we will also radiate its transforming power to all of creation. From the Vatican, 4 October 2018—Feast of Saint Francis of Assisi—Francis

This year during Lent, why not try a little **Extra Spiritual Effort**, you might like to ...

- Attend an extra mass to pray especially for family who may have drifted away from the church
- Pray the Rosary as a family at home, * Come to the Sacrament of Reconciliation or,
- Attend the Stations of the Cross at least once. Those who seek me diligently find me. Proverbs 8



Pope's intention for MARCH Evangelization - Christian Communities That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.

Safeguardin

Safeguarding:

A culture of Safeguarding values SERVANT LEADERSHIP...

"Like good stewards of the manifold of grace of God, serve one another with whatever gift each of you has received." - 1 Peter 4:10

Reconciliation Times during Lent: At our regular times of:

Each Saturday 9.30am, Asquith & each Friday after 9am Mass, Berowra (except First Friday)

Additional opportunities for Reconciliation:

- * Every Friday evening during 'The Light is On'
- * 2nd Rite: Tuesday 9 April 7.30-8.30pm at Berowra



The Light is On for You! at Asquith, and will continue every Friday night during Lent from 7 to 8pm. Lent offers us a

privileged time to reflect on our faith and reorient ourselves more closely towards God. Again this year, our parish, will join with other parishes of the Diocese of Broken Bay, in The Light is

Each Friday	7-8pm – Sacrament of Reconciliation plus more—see below				
15 March	7.30pm Stations of the Cross				
22 March	7.30pm Taize Evening				
29 March	7.30pm Select Choir – Reflection evening				
5 April	7.30pm Stations of the Cross				
12 April	7.30pm Stations of the Cross				

On, where every Friday evening during Lent, churches will be open for the Sacrament of Reconciliation

Our Church at Asquith will be open from 7pm—8pm for Reconciliation, and you are invited to spend this time with God and to allow God's light to enter the circumstances of your life in a new way this Lent.

Stations of the Cross during Lent at Asquith will also be prayed during this time. Please join us at St Patrick's Church whenever you can during Lent.



Stations of the Cross during Lent at St Bernard's Berowra Heights:

8.30am Friday mornings followed by Holy Mass, except the 1st Friday of the month (5 April)

when Stations will be at 10am followed by Adoration and Anointing & Healing Mass.

2019 Adult Faith Formation Series "The Mass" - Bishop Robert Barron This series of talks on each part of the Mass continues in Parish Hall at St Patrick's every Thursday at 7.30pm from 7 March, the format will be a short 25 minute video followed by discussion. It's not to late to please join us.



Lenten lectio divina Resource 2019—Discerning the Way of Jesus.

Reflections of the Gospel are available now for those who wish to gather in smaller groups, or even work through this programme alone.

Available now at the back of our churches.



RCIA Christian Initiation of Adults -- perhaps you've wondered? Rite of Election

Our three catechumens: Fiona, Min Yee and Mehdi are preparing to take part in the second liturgical step called the Rite of Election next Sunday. After enrolling their names at 10 am Mass at St Patrick's, the catechumens will be sent by our community to Our Lady of the Rosary cathedral for the Rite of Election celebrated by the Diocesan Administrator.

" This step is called election because the acceptance made by the Church is founded on the election of God, in whose name the Church acts." $\sim \sim \sim$ "...the rite of election... marks the beginning of the final, more intense, period of preparation for the sacraments of initiation, during which the catechumens will be encouraged to follow Christ with greater generosity" Rite of Christian Initiation of Adults# 105 & #106

The enrolment of names takes place at 10am Mass on March 10 Asquith. After which our catechumens proceed to Our Lady of the Rosary Cathedral, Waitara, for the Rite of Election 2019 at 2pm.



Our new parish website is now live. Still a work-in-progress but all the essentials are in place. I still need some training for the 'fancy' stuff so please be patient with me. The new Website address is: www.bbcatholic.org.au/kccp

Twito 🥴



Children's Choir at St Patrick's

Volunteer Needed

At least one adult helper is needed for practices of the Children's Choir, which are held on Fridays during school terms from 4 to 5pm in St Patrick's church. This is to ensure the safety of our children. If you are able to give your time, even in the short term, please contact Patricia Smith 9482 7935 or the parish office. The Choir sings at 10am Mass on 2nd and 4th Sundays of each month - new singers from Year 3 and up are always welcome!

VOLUNTEER

St Bernard's Church **Technology Volunteers needed** to operate the computer and data **projector** during weekend Masses, in particular playing recorded music, mp3s when no instrumentalists are available. All training given! You don't have to be a musician, just interested in helping out! Please contact

Peter Brooks (St Bernard's) or Patricia Smith (St Patrick's) or contact the Parish Office.

Discerning for a vocation is more than an intellectual weighing up of options, or applying a technique to find an answer.

It is a process of becoming aware of what is in our hearts and minds, listening to God, gaining clarity and making a choice. It is not about choosing what you will do for life

but about discovering who you are made to be.

The busyness of daily life takes away from our ability to listen to God and possibly discovering our deepest identity. This Discernment Retreat allows you to immerse yourself in a quiet environment that can help you listen to God and receive the spiritual direction you may be looking for. For more information please contact the Vocations Office for the Diocese of Broken Bay at Vocations.ministry@bbcatholic.org.au or call W: 02 9484 1427 M: 0418 522 449

Our first Praisefest for 2019 and a CYBB World Youth Day Reunion!!



Don't miss your chance to engage in vibrant Praise & honest Worship, listen to amazing and inspiring stories from the pilgrimage and catch up with old friends! The night kicks off with PRAISEFEST Festival fun activities, free food, and great company! But be sure to stick around because the night will end with a kickin' Praise Party you will not wanna miss! So be there, invite your friends and prepare to have an unbelievable evening! Note: This event is open to high school students through to young adults up to the age of 30.

> Friday 29 March 2019; 6-9pm, Light of Christ Centre, Waitara

HOUSING & ENERGY ASSEMBLY

Are you concerned about the housing situation and affordable energy? Well, here is an opportunity to learn more by attending the **Sydney Town** Hall Housing and Energy Assembly **on March 14,** from 6.30 to 8.40,

hosted by Sydney Alliance, NSW Vinnies and Everybody's Home. Several State and Federal Ministers have committed to joining the Assembly and already registrations have exceeded 1500; this will be one of our state's largest ever gatherings on secure and affordable housing, and clean and affordable energy. Registration details:

https://register.eventarc.com/event/ view/41575/tickets/march-2019-assembly



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Wahroonga OPEN DAY & EXPO

Tuesday, 12 March, 4pm -7pm

Enter via the Light of Christ Centre, Yardley Ave, Waitara All welcome

ROSTERS & READINGS FOR WEEKEND 16/17 March—2nd Sunday in Lent—Year C

IF YOU ARE UNABLE TO ATTEND FOR YOUR ROSTERED DATE PLEASE ARRANGE A SUBSTITUTE Gen 15:5-12, 17-18; Phil 3:17-4:1; Lk 9: 28-36

	St Bern	ard's Church	St Patrick's Church (Sacristy Phone 9476 6904)				
KU-RING-GAI CHASE	5.00pm	9.00am	6.00pm	8.00am	10.00am	6.00pm	
CATHOLIC PARISH Diocese of Broken Bay, Australia	Fr Joy Thomas	Fr Shaju John	Fr Shaju John	Fr Joy Thomas	Fr Joy Thomas	Fr Shaju John	
Acolyte/Snr Server	Justin Berry	Alex Jarominek	Mani Subramany	Malcolm Cross	David Massa	Vicente Sanchez	
Server	Blayde Arthur Adam Waite Jake Williams	Otylia Chylewska Matthius McLoughlin Freya Tonkin	Enzo Alarcon	Philip Daidone Conor Collins	Annah Francis Chloe Starling Joshua Mitchell William Trist		
Reader	Donna Machado John Ryan	Denise Harant Peta Tonkin	Lorraine Bongloy Sue Lum	Michael Halliday Dan Leavyr	Sandra Maloney C.Baptista(sub req.)	Kerrie O'Neill Paul O'Neill	
Children's Liturgy	March 17, 2019—Mart	a C	March 17, 2019— Paula T & Mary-Anne F N.B. in Studio 21 (upstairs in the hall)				
Communion to Sick	Garth Graham		Malcolm Cross, Sue Host				
Sacristy Care/Church Cleaning/Flowers	Glenn & Annette Shapter, Catherine McMahon N.B. NO FLOWERS in Lent, Annette Shapter(s)		Meralyn Tarte, Lea Mead, Barbara Folkard, Rosemary Pendlebury (Friday) N.B. NO FLOWERS in the churches during Lent.				
Maintenance	Both teams A & B		March: Les Fogden, Graham Palmer, Filso Sebastian				
Counters	Ann Hard, David Funk		Les Fogden, Alan Henson, Paul Worthington, Domingos Fernandes				

Working in a child-related ministry in the Catholic Diocese of Broken Bay: Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, Child Protection (Working with Children) Act 2012.

LITURGICAL SERVICES & PASTORAL CARE

After weekday Masses both Churches

Visit Housebound Fr Shaju John & Fr Joy Thomas 9456 2450

Urgent sick calls Fr Shaju John 9456 7012 (Presbytery)

Fr Joy Thomas 9476 8843 (Presbytery)

Nursing Home Visits By request

Rosary

Clergy Days Off Fr Shaju John — Monday

 $Fr \, Joy \, Thomas - Tuesday$

Home Visits For Masses, House Blessings & Pastoral

Requests Please call the Office 9456 2450.

HOSPITAL ADMISSION:

If you are admitted to hospital, please write down your religion as Catholic to receive Catholic Services.

Be sure to notify the Pastoral Centre if hospitalised and you would like our own priests to attend.

LITURGICAL SERVICES & PASTORAL CARE

14 March: Adult Faith Formation / Lenten Programme:

'The Mass' - Bishop Robert Barron, St Pat's Hall each

Thursday in Lent from 7.30pm

9 April: 2nd Rite Reconciliation: 7.30-8.30pm at Berowra Heights

21 April: Easter Sunday

ON THE NOTICEBOARD—full details of:

- * Annual Fete, St Benedict's, Arcadia, 10 March 10am to 3pm
- * [Weekly] Life Marriage & Family Notice from the DBB

The 250 Club!

Both winners below have donated their winnings back to the church, which is so nice and unexpected thank you.

The 250 Club! RESULTS: Week 2: 25/2/2019 ~ Winning Number: 824 ~ Winner: Minnie Prescott ~ Amount: \$25 Week 3: 4/3/2019 ~ Winning Number: 949 ~ Winner: Joyce Dimmock ~ Amount: \$25

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